

**Registration Form**

**NOAA Women's History Month Training Conference  
"Women Pioneering the Future"  
March 25-26, 2003**

**Name:** \_\_\_\_\_

**Direct Supervisor Approval Signature:** \_\_\_\_\_

**Organization/Line Office:** \_\_\_\_\_

**Office Location:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Telephone No:** \_\_\_\_\_

**\*Note: Please identify any special accommodations required (dietary, interpreter, etc).**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Submit completed form by March 7, 2003 to:**

**Rita Jumper  
Field Services Division  
SSMC3 Room 11330**

**or fax to Rita's attention:  
(301) 713-4023**